

## **DISTT. WUSHU ASSOCIATION OF BATHINDA (REGD.)**

Affi. To District Olympic Association, Bathinda & Wushu Association Of Punjab (Regd.)

[www.wushubathinda.com](http://www.wushubathinda.com), 99140-32163, 99140-26163

### CALANDER 2019-20

EVENT	DATE	VENUE
<b>1<sup>ST</sup> BATHINDA WUSHU CUP CHAMPIONSHIP-2019 (SUB JUNIOR, JUNIOR, SENIOR BOYS &amp; GIRLS)</b>	<b>25<sup>TH</sup> MAY TO 26<sup>TH</sup> MAY 2019</b>	<b>SHRI GAUSHALA HALL, BATHINDA</b>
<b>SUMMER CAMP 2019</b>	<b>15<sup>TH</sup> MAY TO 30<sup>TH</sup> JUNE 2019</b>	<b>PSIMA &amp; FITNESS</b>
<b>SUMMER CAMP 2019</b>	<b>1<sup>ST</sup> JUNE TO 15<sup>TH</sup> JUNE 2019</b>	<b>PSIMA &amp; FITNESS</b>
<b>SUMMER CAMP 2019</b>	<b>15<sup>TH</sup> JUNE TO 30<sup>TH</sup> JUNE 2019</b>	<b>PSIMA &amp; FITNESS</b>
<b>“I M CHAMPION” DISTT. WUSHU CHAMPIONSHIP-2019 (SUB JUNIOR, JUNIOR, SENIOR BOYS &amp; GIRLS)</b>	<b>24-25 AUG.2019</b>	<b>SHRI GAUSHALA HALL, BATHINDA</b>
<b>12<sup>TH</sup> SUB JUNIOR, JUNIOR, SENIOR DISTRICT BATHINDA WUSHU CHAMPIONSHIP-2019-20</b>	<b>30<sup>TH</sup> NOV. TO 1<sup>ST</sup> DEC. 2019</b>	<b>SHRI GAUSHALA HALL, BATHINDA</b>

**Pardeep Sharma** (world records holder)  
**General Secretary,**  
**Distt.Wushu Asso.Of Bathinda(Regd.)**